

Tax Credit Application for Housing

Charter Court Apartments

1200 Ranchero Way, San Jose, California 95117 TELEPHONE (408) 241-1146

Bedroom Size Requested:

| Household Info | orma | tion | | | | | |
|--|------|---------------|-------------------------------------|--|----------------------------|-----------------------------|---------|
| FULL LEGAL NAME (First, Middle, Last) | SEX | RELATIONSHIP | SOCIAL SECURITY/ ALIEN REG. # | GOVERNMENT ISSUED PHOTO ID # | BIRTH DATE | FULL TIME STUDENT Y/N | VETERAN |
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| Applicant Day Time Phone | : | | | Applicant Evening | g Phone: | | |
| | | | | | | | |
| Do you have any Animals? | | # of Animals: | | Description: 1. Pet Type 2. Pet Type | Pet Color _ Pet Color _ | | |
| Vehicle Make | | Vehicle Model | License F | | Color | | Year |
| | | | | | | | |
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| Additional Household Information | | | | |
|----------------------------------|------------------------------|-----------------|-------------------------|--|
| FULL LEGAL NAME | LIST ALL THE STATES YOU HAVE | HISPANIC/LATINO | RACE (LIST ONE OR MORE) | |
| (First, Middle, Last) | LIVED IN | | | |
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| Residency Infor | mation (Past | Two Years) | | | |
|-----------------------------|---------------------------|------------------------------|---------------|------------------------|--|
| CURRENT FULL STREET AD | DRESS: | | | OWN, RENT OR OTHER: | |
| | | | | | |
| CITY: | | | STATE: | ZIP CODE: | |
| | | | | | |
| HOME PHONE NUMBER: | CELL PHONE | EMAIL ADDRESS: | MOVE IN DATE: | MOVE OUT DATE: | |
| | NUMBER: | | | CURRENT RESIDENCE | |
| LANDLORD NAME: PROPER | | PROPERTY/LANDLORD PI | HONE: | MONTHLY RENT/MORTGAGE: | |
| | | | | | |
| PAST FULL STREET ADDRE | SS: | | | OWN, RENT OR OTHER: | |
| | | | | | |
| CITY: | | STATE: | ZIP CODE: | Move In Date: | |
| | | | | Move Out Date: | |
| LANDLORD NAME: | | PROPERTY/LANDLORD PI | HONE: | MONTHLY RENT/MORTGAGE: | |
| Utilities paid by | Heat | Electricity | Gas | Other | |
| | Tieut | Licetheity | 643 | | |
| you: | | | I I | | |
| Approximate monthly cost of | utilities paid by you (ex | cluding phone and cable TV): | | | |

Emergency Contact Information

| IN CASE OF ILLNESS, ACCIDENT, EMERGENCY, PLEASE CONTACT: | | | | |
|--|----------------|--------|-----------|--|
| NAME: | | | | |
| ADDRESS: | CITY: | STATE: | ZIP CODE: | |
| | | | | |
| PHONE NUMBER: | EMAIL ADDRESS: | | | |
| | | | | |

| Resident History | Y/N | If Yes Explain |
|--|-----|----------------|
| Have you or any member of your household ever been evicted in the | | |
| past 5 years? | | |
| Have you or anyone in your household ever filed Bankruptcy? | | |
| Have you or anyone in your household willfully or intentionally ever | | |
| refused to pay rent? | | |
| Have you or any member of your family ever been convicted of a | | |
| felony or misdemeanor within the past 7 years? | | |

| Household Questions | Y/N | Additional Comments |
|---|-----|---------------------------|
| Do you anticipate any changes in household composition in the next | | Name of New Member: |
| twelve months? | | Name of New Member: |
| Is there anyone living with you now who won't be living with you at | | Name of Member Leaving |
| this community? | | Name of Member Leaving: |
| Are there any absent household members who under normal | | Name of Absent Member: |
| conditions would live with you (For example, a spouse away in the | | Name of Absent Member: |
| military or living in another state or country)? | | |
| Will you or any ADULT household member require a live-in caregiver | | Name of Caregiver: |
| or aide? | | Recipient of Care: |
| Do you have primary physical custody of all minors (50% or more of | | |
| the time) listed under the Household Composition above? | | |
| Do you or anyone in your household have a Section 8 Voucher through | | County: |
| the Housing Authority? | | Section 8 Voucher Number: |





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| Reasonable Accommodations/Modification | | |
|--|--|--|
| Do you require mobility impaired upgrades? | | |
| Do you require vision impaired upgrades? | | |
| Do you require hearing impaired upgrades? | | |
| Special Features? | | |
| Explanation: | | |

| Personal Reference | | | | |
|--------------------|---------|--------------|-------|--|
| Name | Address | Relationship | Phone | |
| | | | | |
| | | | | |
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| Optional Information: | | | | |
|--|--------------------|--|--|--|
| Are you willing to provide information on your level of education and transportation needs? If yes, please answer the questions below: | | | | |
| (Head of Household) Highest level of Education completed | | | | |
| Are you using Public Transportation to get to work? | If Yes, what type? | | | |
| (Co-Head) Highest level of Education completed | | | | |
| Are you using Public Transportation to get to work? If Yes, what type? | | | | |

| Student Information | | | | |
|---|---|----|--|--|
| Will all of the persons in the household be or have been full-time stud | dents during five calendar months of Yes No | | | |
| this year or plan to be in the next calendar year at an educational inst | itution (other than a correspondence | | | |
| school) with regular faculty and students? | | | | |
| If Yes, Answer the Following Questions: | | | | |
| Are any full-time student(s) married and filing a joint tax return? | Yes | No | | |
| Are any student(s) enrolled in a job-training program receiving assistance | under the Job Training Partnership Act? Yes | No | | |
| Are any full-time student(s) a TANF or a title IV recipient? | Yes | No | | |
| Are any full-time student(s) a single parent living with his/her child(ren) who is not a Dependent on another's tax return Yes No | | | | |
| and whose children are not dependents of anyone other than a parent? | | | | |
| Is any student a person who was previously under the care and placement of a foster care program (under Part B or E of Yes No | | | | |
| Title IV of the Social Security Act)? | | | | |
| Student Information | | | | |
| Member Name: Member Name: | | | | |
| Institution: Institution: | | | | |
| Address of School: Address of School: | | | | |
| «X» Full Time Or «X» Part Time | «x» Full Time Or «X» Part Time | | | |

| Income Source Questions | Yes | No |
|--|-----|----|
| Do you have full-time or part-time wages?* | | |
| Do you receive public assistance, TANF, AFDC, or food stamps?* | | |
| Do you receive unemployment payments, worker's compensation, or severance packages?* | | |
| Do you receive child support?* | | |
| Do you receive alimony, spousal support, or other maintenance payments?* | | |
| Do you receive regular payments from a pension plan, retirement plan, or annuity?* | | |
| Do you receive Social Security benefits from the Social Security Administration?* | | |
| Do you receive income from a business owned by members of your household?* | | |
| Do you receive income through an Indian trust?* | | |
| Do you receive any regular gifts or payments from outside of the household?* | | |



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| Do you receive veterans or disability benefits?* | |
|--|--|
| Do you receive income from financial aid (excluding loans?) | |
| Do you receive military pay from any branch of the military? | |
| Do you receive any scheduled payments from investments? | |
| Do you receive long term medical care insurance payments in excess of \$180 per day? | |
| Do you receive income from annuities? | |
| Do you expect any significant changes in income in the next 12 months?* | |
| Do you receive any other income from any sources? | |

Household Income

| Member Name | Income Type | Annual Amount | |
|--------------------------------------|---|-----------------------------------|--|
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| Child Support | | | |
| Do you receive Child Support? | | Court Ordered? | |
| When child support is court ordered, | but not received, what attempts have been m | ade to collect the child support? | |

| Asset Source Questions | Yes | No |
|--|-----|----|
| Do you have a checking, savings, or money market account? | | |
| Do you have cash on hand, cash in a safety deposit box, or an EBT card or direct deposit | | |
| debit card with a balance on it? | | |
| Do you have Certificates of Deposits? | | |
| Do you have any Money Market Funds? | | |
| Do any members in your household have Stocks? | | |
| Does anyone in your household have Bonds? | | |
| Do any members in your household have a 401K Account? | | |
| Do any members in your household have a Keogh Account? | | |
| Does your household have any members with Trust Funds? | | |
| Do you have real estate or capital investments? | | |





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| Do any members of your household have any Lump Sum Receipts? | |
|---|--|
| Do any members of your household have any Capital Investments? | |
| Do you have a whole life insurance policy, a universal life insurance policy, or annuities? | |
| Do any members of your household have any Other Retirement/Pension Funds? | |
| Do you have personal property? | |
| Do any members in your household have any other assets not previously listed? | |
| Within the last two years, have you or has anyone in your household given away assets | |
| valued over \$1,000 or sold assets for more than \$1,000 below their fair market value? | |
| Do any member of the household have an asset(s) owned jointly with a person who is | |
| NOT a member of the household? | |

Household Assets

| | Cost to Convert | Interest Earned | Value | Asset Type | Member Name |
|---|-----------------|-----------------|-------|------------|-------------|
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Household Signatures

CONSUMER REPORT AGREEMENT

I/we understand that, to determine eligibility, background inquiries may be requested. I/we understand that EAH, Inc. will use the service of an outside consumer reporting agency to obtain a "consumer report" or "investigative consumer report" about adult members of my/our household. This agency will provide a written report of its findings to EAH, Inc.

EAH, Inc. uses Screening Works ("Agency"), to perform background investigations.

Agency will utilize various sources of information to conduct a background check including but not limited to credit and criminal records. I/we have been given notice and understand that I/we have the right, upon written request made within a reasonable time after receipt of this notice, to request disclosure of the nature and scope of any investigative consumer report. The scope of this notice of authorization is all-encompassing allowing EAH, Inc. to obtain from any outside organization all manner of consumer reports and investigative consumer reports to the extent permitted by law. I/we may review or obtain a copy of my/our report as provided by law.

Agency may be contacted at: RentGrow, Inc., 177 Huntington Ave, Suite 1703 #74213, Boston, MA 02155, (800) 898-1351

I/we hereby agree, authorize and consent to the procurement of a Consumer Report and/or an Investigative Consumer Report about the adult members of my household. This authorization in original, electronic or copy form shall be valid as of the date indicated next to my/our signature. I/we agree, authorize and consent to the release and disclosure of any and all information including but not limited to that obtained from people, references, municipal, county, state and federal agencies and courts to provide all information that is requested by EAH, Inc. and Agency.

I/we certify that all statements made by me and contained anywhere herein are true. I/we agree that a copy of this document by fax or other electronic means shall be as valid as the original.

I understand that, all reports are confidential and provided to EAH, Inc. for decisions regarding housing in strict compliance with the federal Fair Credit Reporting Act (FCRA) and the Americans with Disabilities Act (ADA), anti-discrimination and privacy laws and all other applicable federal and state laws. I understand that if there is any unsatisfactory finding directly related to the property selection criteria, I will not be allowed to reside on the property.

SIGNATURE CLAUSE:

I certify all information and answers to the questions are true and complete to the best of my knowledge and understand providing false information or making false statements may result in denial of my application and/or criminal penalties.

All household members 18 and over must sign below:

| Print Name: | Signature: | Date: |
|-------------|------------|-------|
| Print Name: | Signature: | Date: |

