Welcome to:

MACKEY TERRACE APARTMENTS 626 OWENS DRIVE, NOVATO, CA 94949 415-883-1601

WE ARE 62 YEARS AND OLDER. UNLESS YOU ARE AN APPLICANT UNDER THE AGE OF 62 WITH A OUALIFYING MEDICAL DISABILITY

COMPLETING YOUR APPLICATION:

BLANK APPLICATIONS ARE AVAILABLE IN OUR LOBBY. DURING THE TIME OUR WAITLIST IS OPEN. AND, ON LINE VIA OUR WEBSITE: <u>WWW.EAHHOUSING.ORG</u>. IF, PRINTING AN ON-LINE APPLICATION BE SURE TO PRINT THE APPLICATION ON SINGLE SIDED PAPER. APPLICATIONS PRINTED ON 2-SIDED PAPER WILL NOT BE ACCEPTED.

PLEASE MAKE SURE YOU ARE COMPLETING THE CORRECT APPLICATION VERSION. 2017. THE VERSION IS ON UPPER RIGHT-HAND SIDE PAGE 1 OF YOUR APPLICATION. APPLICATION THAT ARE NOT 2017 VERSION WILL NOT BE ACCEPTED.

COMPLETE APPLICATION IN BLUE INK ONLY. ALL QUESTIONS MUST BE ANSWERED. INCOMPLETE/UNSIGNED/NOT DATED APPLICATIONS WILL NOT BE ACCEPTED.

BEGIN COMPLETING YOUR APPLICATION AT PREFERENCE SIZE. PREFERENCE SIZE IS A STUDIO OR 1 BEDROOM APARTMENT.

APPLICATIONS SUBMITTED WITH WHITE-OUT WILL NOT BE ACCEPTED. IF, YOU MAKE A MISTAKE ON YOUR APPLICATION. DRAW A LINE THROUGH THE MISTAKE AND WRITE THE CORRECT ANSWER. INITIAL ALL CORRECTIONS.

MANAGEMENT WILL NOT BE SENDING CONFIRMATIONS THAT WE HAVE RECEIVED YOUR APPLICATION.

APPLICATIONS RECEIVED AFTER THE DATE THAT OUR WAITLIST HAS BEEN CLOSED WILL NOT BE ACCEPTED. AND, YOUR APPLICATION WILL BE RETURNED TO YOU.

THE DATE OUR WAITLIST IS CLOSED WILL BE POSTED IN OUR LOBBY. AND, VIA OUR WEBSITE INDICATED ABOVE. IF, OUR WAITLIST IS OPEN-THIS INFORMATION WILL BE INCLUDED UNDER THIS PROPERTY LOCATION. IF, OUR WAITLIST HAS BEEN CLOSED OUR WEBSITE WILL NO LONGER INDICATE OUR WAITLIST IS OPEN.

PLEASE SUBMIT YOUR ORIGINAL APPLICATION BY MAIL OR BY DROPPING YOUR APPLICATION OFF AT THE PROPERTY LOCATION/ADDRESS INDICATED ABOVE. IF, YOU WILL DROP OFF YOUR APPLICATION IN PERSON. OUR OFFICE HOURS ARE: MONDAY THROUGH THURSDAY

Pg. 1 of 2

8:00 A.M. TO 4:30 P.M. FRIDAYS 7:00 A.M. TO 1:00 P.M. IF, MANAGEMENT IS NOT AVAILABLE DURING THE TIME YOU DROP OFF YOUR APPLICATION YOU CAN PLACE YOUR APPLICATION INSIDE THE SLOT LOCATED AT OUR MAILBOXES. ON THE FIRST FLOOR. THE SLOT IS LABELED "MANAGERS INBOX SLOT". BE SURE YOU DO NOT PLACE YOUR APPLICATION IN THE OUTGOING MAIL SLOT TO BE PICKED UP BY US POSTAL SERVICE. OR, YOU CAN PUT YOUR APPLICATION UNDER THE OFFICE DOOR.

PLEASE READ THROUGH OUR PROVIDED "RESIDENT SELECTION POLICY" IN ITS ENTIRETY. LET MANAGEMENT KNOW IF YOU ARE IN NEED OF A COPY OF OUR RESIDENT SELECTION POLICY. THE "RESIDENT SELECTION POLICY" DOES NOT TO BE RETURNED TO MANAGEMENT. THIS FORM IS FOR THE APPLICANTS RECORDS. YOURS TO KEEP. RESIDENTS ARE ALLOWED 2 TIMES TRY ON OUR WAITLIST. IN, THE EVEN YOUR CONTACT INFORMATION CHANGES AFTER SUBMITTING YOUR APPLICATION. PLEASE, NOTIFY MANAGEMENT IN WRITING WITH THE EFFECTIVE DATE FOR YOUR CHANGE IN CONTACT INFORMATION AND YOUR UPDATED CONTACT INFORMATION.

WHEN AN APPLICANTS NAME COMES UP ON OUR WAITLIST MANAGEMENT WILL CONTACT THE APPLICANT. APPLICANTS ARE CONTACT IN ORDER BY THE DATE THE APPLICATION HAS BEEN RECEIVED.

INFORMATION REGARDING WHERE AN APPLICANTS NAME IS LOCATED ON OUR WAITLIST OR HOW MANY APPLICANTS BEFORE YOUR APPLICATION IS NOT PROVIDED.





Revision Date: 08/09/2017 080917ComboSenior

Application for Housing MACKEY TERRACE

626 OWENS DRIVE® NOVATO, CA 94949® TELEPHONE (415) 883-1601

EA	AH Property Management Use Only				APPLICATION APPROVED: Yes No					
BFI	DROOM SIZE		TIME C	F APPLICATION	N:	-				
	RRIER FREE (H/C)	YES 🗆 N		OF APPLICATION				COMMEN	is	
UN	IT REQUESTED?							• •		
		<u> </u>	APPLIC	ATION RECEIV	/ED BY:					
	PLICATION #:		LOTTE	RY #:						
if a	ase complete the foll n item does not appl	owing ap	plication and ret	urn it to the Pr	operty,	All Items must be complet	e In orde	r to determine you	r eligibility.	
	gion, origin, family o					All items must be complet EAH does not discriminate	on the b	asis of race, color,	sex, gender identit	y, age,
	mber of bedroon			or bendal offer	Reques	<u> </u>	nd Requ			· · ·
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Nar						Name:	Γ.	CO-HEAD	Check if N/A	
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Em			,			Email:		· · · · · · · · · · · · · · · · · · ·		
11-0	B. HOUSEHOLD	COMP	OSITION							
unit	all persons, including less than 50% of the	g yourself, time.	, who will be livi	ng in the aparti	ment. Lis	st the head of household t	irst. Do n	ot include minors	who will reside in ti	he .
	Name		Relationship	DOB	Age	Gender – Ente		Full min	1	
			To HEAD	mm/dd/yy		"Male" or "Female"		Full Time Student Y/N	Social Security/	TIN*
						"Choose not to resp	ond"	(K-12/College)	(last four on	iy)
1.			HEAD					(N ZZ/ College)	3333	` .
2.			CO-							
3.			HEAD/Spouse							
<u> </u>	* Ear those small									
	roi triose appir	cants Wit	inout a Social S	ecurity Numb	er, do	you qualify for one of t	he three	allowable excep	tions?	
	YES NO 1) Ineligib	le. non-citizen	member - not	t conta	nding eligible immigratio				
		House	nold members	name:	COILEI	rame engine immigration	on status	i.		
										
	YES NO 2) Membe	ers that were 6	2 years old as	of Janu	ary 31, 2010 and whose	Initial d	etermination of e	ilgibility hegan	
		201010	Juliadi y Dily Zu.	10.					"Branney ScBatt	
		nouser	old members	name:			· · · · · · · · · · · · · · · · · · ·			
	YES NO	3) Memb	ers under the :	age of 6 eligible	la for a	00 day antonol .				
		within	the last 6 mon	iths.	ic ioi a	90-day extension to pro	vide the	Ir SSN, If added to	the household	ľ
			hold members			• •				i
						<u> </u>			_	
1.	Limited English	Proficie	ncy (LEP) Req	uirement: W	hat is t	he primary language sp	oken in	the household?		
2.	YE\$L_ NOL_	Do you ex relationsh	spect any additio	ons to the house	ehold w	ithin the next 12 months?	If yes, pl	ease explain giving	name and	
		. 014 (10) (2)	np.							j
3.	YES NO	Do you ha above? If	ive primary phys no, please expla	sical custody of	all mino	ors (50% or more of the tir	ne) listed	under the House	old Composition	
ĺ	N/A 🔲		hieasa exbig	uni.						-





4. YES NO	Are there a	ny absent househo e and relationship	old members	that are not	listed under the House	0809170 hold Composition above	omboSenior 7 If yes, please explain			
5. YES NO	Do you hav	o you have any pets that will reside with you if eligible? If yes, please Describe:								
6. YES NO	Will you or	anyone in your ho	usehold regu	ire a live-in	care attendant?					
					lp If any:					
<u> </u>							•			
c. VEHICLE IN	ORMATIO	N Check If N/A								
Household Membe	r Name	CA Driver ID	Car Make	/Model	License Plate	Color	Year			
D. HOUSING			<u> </u>							
LANDLORD REFERE	VCE Plan		1 1 -1	-						
HEAD OF HOUSEHO		ise complete al	l areas belo	W. Please	provide the last 2	consecutive years of	housing history.			
Name	<u> </u>	 		CO-	HEAD/Other (If diffe	rent from HEAD) Check	if N/A			
			•	Nam	e		• 1			
Current Address				Curr	ent Address					
City/Zip Code		· · · · · · · · · · · · · · · · · · ·		City	City/Zip Code					
Own Rent Oth	er				Own Rent Other					
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Length of time Lived the	re				th of time Lived there					
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Address of Landlord:			······································	Addr	Address of Landlord:					
City/Zip Code of Landior	d:		·	City/	City/Zip Code of Landlord:					
Phone Number of Landle	ord			Phon	e Number of Landlord	····				
Additional informat	ion if requi	ired:		<u>.</u>						
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Name	1st Previous Address: Check If N/A DI FASE PROVIDE INFORMATION	OB0917ComboSenior				
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Previous Address 14" Previous Address 15" Previous Address 1		CO-HEAD/Other (if different from HEAD) Check if N/A				
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Own Rent Other	1 st Previous Address	1 st Previous Address				
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	3. YES NO Have you ever been evicted in the past 5 years?	if yes, please explain:				
4. YES NO Have you willfully or intentionally ever refused to pay rent?						
4. YES NO Have you willfully or intentionally ever refused to pay rent?						
	4. YES NO Have you willfully or intentionally ever refused t	o pay rent?				





Citizenship (For project-	hased Section 0 nr	anautics ON	113/1					,.	08091	7Comb	oSenlor
			ira):								
	re you a U.S. Citizen										
<u></u>	no, are you a Non-C	itizen with e			7						
Are you or any memb	Are you or any member of your household a Veteran? YES NO										
E. DEMOGRAPHIC INFORMATION											
Are you or any membe	Are you or any member of your household a Veteran? YES NO										
The following informa	tion is optional:		,		<u> </u>				·		
HEAD: Highest level of Educ	cation completed?	So	me High School		llgh School	Gran	luate		ollege	7	Graduate School
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How did you hear about th	e property? Loca	l Paper	Housing Autho	rity 🖂	Internet	_	Referra				Ferry other
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The information regarding	ng race and ethnicit	y solicited o	on this applicat	ion is re	quested in	ord	er to assi	ire the	Federal	Gov	ernment that EAH
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furnish this information, against you in anyway.	but are encourage	a to do so, i	his informatio	n wili no	t be used I	In ev	aluating/	your a	pplicatio	n or	to discriminate
Household Member Nan	ne E	thnicity:	· · · · · · · · · · · · · · · · · · ·	D/							
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F. INCOME			_		<u></u>			**			
Employment Check If N/A]				100			7.		٠.	,
Please provide the follow	ving employment i	nformation	for each hous	ehold m	ember.						
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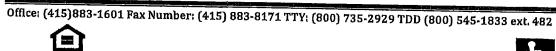


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YES NO	D	o vou or an	v household me	mher receive	Puni Entition	l fla-	2.45		
_ _ _		- }	A Hombellold III	IIIDEL LACEIAS	Duai Enviriente	int penerics	? If yes, please	provide the Benef	fit Clalm Num
N/A 🗌 YES 🗌 NO 🗍	Hes'	* Da value			 :				
	ac	ccount?	any nousenoid	member recei	ive retirement	benefits as	periodic paymer	nts? If so, from w	hat type of re
N/A 🗌									
G. ASSETS									
	ou ever filed	Bankruptc	;y?				 -		
									
								•	
				•					
				•					

Office: (415)883-1601 Fax Number: (415) 883-8171 TTY: (800) 735-2929 TDD (800) 545-1833 ext. 482



	OURON HERE IS ALL.		080917Combo	
Checking and/or Savings Accou Family Member First Name				
1.	Account Type	Bank/Financial Institution	Names	Total Balance
<u>. </u>				
3.				
4.				
5.				· · · · · · · · · · · · · · · · · · ·
6.				
7.			——————————————————————————————————————	
В.	- 			
),				· · · · · · · · · · · · · · · · · · ·
10.	 			
11.				·
12,				
<u> </u>				
Other Assets/Accounts				
<u>ALSO INCLUDE ALL ASSETS THAT MAY</u> Family Member First Name	Asset/Account	THER PERSON. Bank/Financial Institution	Names	Total Balance
1.	Туре			
				
				
<u> </u>				
.				
j.				
i.				
1, 5,				
H. REAL ESTATE / DISPOSEI				
H. REAL ESTATE / DISPOSEI		uses, real estate, in the USA or any other	country) If "Yes" answer	the questions
H. REAL ESTATE / DISPOSEI	l property? (Includes land, ho	ted Cash Value Rental Income		
H. REAL ESTATE / DISPOSEI ON Does anyone own rea	l property? (Includes land, ho		country) If "Yes" answer Property Address/C	
H. REAL ESTATE /DISPOSEI	l property? (Includes land, ho	ted Cash Value Rental Income		
H. REAL ESTATE / DISPOSEI ON Does anyone own rea	l property? (Includes land, ho	ted Cash Value Rental Income		
H. REAL ESTATE / DISPOSEI ON Does anyone own rea	l property? (Includes land, ho	ted Cash Value Rental Income		
H. REAL ESTATE /DISPOSEI ES NO Does anyone own rea elow: Family member name	I property? (Includes land, ho Estima Of R	ted Cash Value Rental Income eal Property If Any f any assets for less than Fair Mayket	Property Address/C	ity/State





						080917ComboS	enlor
		Family Member Na	me .	Market Value	Cash	Value Disposed For:	
		· · · · · · · · · · · · · · · · · · ·				- 	
	I. ALLOWAN	ICES		<u> </u>			
1.	YES NO	Do you pay any out	-of-pocket childcare exper	ises? If yes how much	do vou nav per mont	h 2	\$
2.	YES NO	Is there any househ	old member (18 and over	that is a full time stude	ent? If yes, please list		17
Far	nily Member N	lame	Name of School Atten	ding	Address of Sc		
							
							
	T						
3.	YES NO	Are you covered k	y any medical Insuranc	e? If yes how much a	re your monthly pre	emlums?	\$
	Nac Table 1	IMedi-Cal	Medicare	Medi-Cal 🗍 i	Medicare 🔲	Medi-Cal	Medicare
4.	YES NO	Do you or any me	mber have any prescrip	tion drug expenses n	ot covered by Insur	ance? If	
-	YES NO	yes, how much do) you anticipate paying (out of pocket per moi	nth?		\$
5.	TESINO[_]	Do you have any a	anticipated medical exp	enses that are NOT co	overed by insurance	≘ ?	
6.	YES NO	If yes, how much	per month?		·		\$
О,	I LES MOL	bo you anticipate	any major dental, vision	n, or hearing-aid expe	enses in the coming	year	
	J	pocket next year?	ed by Insurance? If yes,	how much do you ar	nticipate spending c	out of	
7.	YES NO						\$
•		Vear for the cost	nead or spouse is emplo	yed, do you anticipat	e expenses in the C	OMING	
	ł	person as defined	of a care attendant for y by HUD? (If yes proof of	ou or your spouse as	s a nandicapped or o	disabled	
		vou anticipate out	t of pocket per month?	actual expenses are rec	quirea) if yes, now n	nuch do	
	A. STUDENT ST		or pocket per morem				\$
1.	YES NO		consist of all persons who	are full-time students /	Eunmalon Callaga / Ll	ali da waldo d	
		etc.) r					
2.	YES NO	Does the household	consist of all persons who	have been a <u>full-time</u> s	tudent in the previou	s 5 months	;?
3.	YES NO		anticipate becoming an a				
If yo	u answered YES	to any of the previou	us three questions are you	1!			
4.	YES NO	Receiving assistance	under Title IV of the Socia	Security Act (AFDC/TA	NF/Cal Works - not S	SA/SSI)?	
5.	YES NO		ning program receiving ass				N = n = 4 =
		similar program?			and marticipation of the state	m ACT (JTPA	a) or other
6. 	YES NO		are entitled to file) a Join				
7.	YES NO	maividual?	dependent child or childre		our child(ren) are de	pendent of	another
8.	YES NO NO	Previously enrolled in	the Foster Care program	(age 18-24)?			
-							J.









Revision Date: 08/09/2017 080917ComboSentor

K. CERTIFICATION AND RELEASE OF INFORMATION

I/We hereby certify that I/we do not and will not maintain a separate, subsidized rental unit in another location. I/we understand that I/we must pay a security deposit prior to occupancy. I/we certify that the housing I/we occupy will be my/our only residence. I/We understand that eligibility for housing will be based on applicable sections of the HUD 4350.3 Occupancy Handbook and EAH inc. Residents Selection Criteria. I/We understand that this application in no way ensures occupancy and that my/our application can be rejected based on, but not limited to, poor credit or landlord references, police records indicating unacceptable or criminal behavior. All information supplied here or elsewhere will be used to determine my household's eligibility for housing.

I further understand that providing any false, fraudulent, misleading, or incomplete information can cause a delay in processing and may be grounds for denial of tenancy; or in the event that I become a resident, or I am an existing resident, would be considered a material breach of my rental agreement and can be used as grounds to immediately terminate my tenancy. Any "yes" response on the criminal activity questionnaire section of this application may lead to rejection of my application.

I declare that all information and answers supplied during the application process by me, or on my behalf, including but not limited to, the answers to the above-noted questions, are true and correct. I understand that falsification of information found before or after acceptance of this property includes penalties that will result in cancellation of your application, also to include eviction, loss of assistance, If applicable. If this is a HUD subsidized property, the additional fines are imposed: fines of \$10,000.00 and five years imprisonment. WARNINGI: Title 18, Section 1001 of the United States Code, states that a person is guilty of a felony for knowingly and willingly making false or fraudulent statements to any department or agency of the United States.

L. RELEASE OF INFORMATION

I/We do hereby authorize EAH inc., and its staff to obtain information or materials deemed necessary to determine my/our eligibility for housing. I authorize verification of assets, income, credit history, rental history and references. I consent to allow owner/agent to disclose any information obtained to previous, current, or subsequent owner/agents, law enforcement, and any others owner/agent deems appropriate, including contacting agencies, offices, groups, organizations, that may provide information that could substantiate or verify Information given in this application; for example landlords, local police departments, welfare agencies, or senior services agencies.

Head Of Household:				
	Printed Name	Signature	Date	·
Spouse/Co-Head:				
	Printed Name	Signature	Date	
Other Adult:				
	Printed Name	Signature	Date	·- <u> </u>
Other Adult:				
	Printed Name	Signature	Date	
Other Adult:				
	Printed Name	Signature	Date	<u> </u>
Management:				
	Signature		Date	

Please complete the attached HUD Form 92006 Supplement to Application for Federally Assisted Housing and return with your completed and signed application.



